>> I am Ashleigh and I'm with PreventConnect and you are joining us for Re-envisioning Community Norms, Social norms change as a sexual and domestic violence prevention strategy. The PreventConnect continue is myself and Tory. We are online. We excited to unveil the new website in the coming year. Be on the look out for that. You can send us an email with questions or trying to find something. We also invite you to join the email group where you will join 1400 other prevention practitioners in sharing in conversation and prevention. We also invite you to check out the resources on the E learning and WIKI sites.

Of course, if you are not following us on Facebook or twitter, join us there. Quickly, using this technology, we are just using Adobe connect. We are getting comfortable with the technology, but the main thing that we are going to use today is the text chat. That is because we want to hear from you all. We want to engage in a conversation and so we are asking you to respond to some of the questions. If you have questions for our guests pop them in there. If you have resources or insight or examples, so much wisdom in the audience. Feel free to use the text chat. The pow points are for download on the website.

We have pasted the link to where get those. Join us on the phone line.

And I'm going to do a couple of

polling questions to get a

better sense of who is in the

audience.

So the first one, let me clear

this, that you should see

popping up on the screen is have

you attended a web conference

before today?

We would like to know if you are

new the PreventConnect web

conferences.

So you should be able to see the

results and seeing how that is

breaking down.

So we have 40% of the folks who

are responding this is their

first time joining us.

So welcome.

We are so happy that you are

here.

For the almost 60% that have been with us before, thanks for joining us again and we are happy that you are part of this online community of prevention practice. I will go ahead and take that poll away. And then the next poll that should appear on the screen is asking what type of organization or agency that you are representing today. So you will see a long list of the choices, everything from sexual violence to domestic violence and agencies and coalitions, public health departments, to colleges and universities, to mental health, folks who are working in the healthcare field, reproductive

health, military, faith based organization, athletics. If you can can't find anything that represents what it is that you are doing in your work, there is the other category and use the text chat to let us know what describes the work that you are doing. Sometimes we have authors on or folks in other sectors. But you should be able to see how it is looking. And so, the majority of you are from sexual and domestic violence agencies. We have public health departments. We do have some colleges represented. And we have quite a few who have selected other. So I'm looking to see,

nonprofits, reproductive health. Great. Thank you all so much for participating in that poll. You can see that we have some folks from different organizations joining us. I will take that away. And we are going to move ahead. PreventConnect we are interested in basically stopping violence before it starts and primary prevention. Stopping violence across the life span before it ever starts and we have to connect with one another and find out what is working and what is not and connecting to other forms of violence and oppression. We have had a great season. As I said this is winding down the 2018 calendar year.

So these are the other topics that we have explored. Addressing access to alcohol and looking at advancing health equity for prevention. If you missed any of these, you can find the recordings and also some web conference written profiles that we have done. We'll make sure you get the links to those. So I'm going to go ahead and start recording this now. Give me a moment. Welcome, everyone. I'm Ashleigh with PreventConnect. You are here for Re-envisioning **Community Norms Social norms** change as a sexual and domestic violence prevention strategy. I'm excited to be here from prevention institute.

Thank you for both for everything that you do for us. There you go, Alisha. >> Thank you to Abena and helping with the outlining and shaping the content and looking forward to today. We have a packed agenda, which includes objectives around outlining the norms that cricket to sexual and domestic violence and what is needed to address them. We are also going to have the guests share how they are

changing norms to sexual and domestic violence through the multitude of strategies, it is not one program or one thing but to change the environments and norms takes a multitude of strategies together.

We are hoping to engage in a

discussion on the broader conversations and momentums. We invite to chat in the text chat and reshare the reflections as we go. With that, I will start off by sharing a definition of norms. We are going to talk a lot about them today. Norms values, beliefs and attitudes or behaviors. They are sort of unseen. They are taken for granted and they are not things that people think about a lot. But luckily today we are thinking more deeply about norms that contribute to sexual and domestic violence and what we can do to really change those norms. And so, in exactly a year ago actually prevention institute

wrote a blog post that I shared the link to in the text chat. And in it, we outlined five norms that shaped gender based violence and so the first one is around rigid gender norms and masculinity and domination and control and risk taking. People saying no means try harder. Or rigid gender norms that promotes compliance and sacrifice, so we hear go along to get along. And we also see our society placing a lot of value on claiming and maintaining power. Which too often is expressed as power over other people. And so we'll hear things like what do you expect that is what strong leaders do. We also see violence as

pervasive in society.

And it is often deployed as mechanisms for addressing conflict or resolving problems. Then the last norm that I wanted to mention is looking at sexual and domestic violence as a private matter and not a public concern and so people will turn their eye and say, it is not my business to deal with this or focus on prevention for it. Those are some of the norms that we wanted to mention and hope that the guests will share how they are addressing some of those today. So I wanted to share quickly, we are already seeing a lot of change in the norms and but at the same time issues do exist. For example, a study in the journal of gender and society

people believe women should have equal opportunities in work and in politics and that is where we have seen progress over time, but still today people continue to think that the women should be do more of the home making and child bearing. We have a link in the article in the text chat for you. One of the guests who is going to be presenting later is from Promundo and his name is Brian and I want invite Brian to share about the norms and specifically I think he's going to speak to norms around masculinity. Are you here? >> I am here and ready to go. I was going to do a pop quiz stuff. The slides are not able to do the animations and things.

I hope not all you saw the answer to this first item. Yeah, as Alisha said, I'm here from Promundo, and I will speak about the programming in a minute and they do a lot of research on the pretence of the shaping of violence and work on the harmful definitions of masculinity in the United States and around the world. To demonstrate looking at the norms about that Alisha talked, no means try harder or the regressive ideas about sex and relationships and masculinity and help it to ground ourselves in how common are these ideas still here in the U.S. with the populations that we are working with and Promundo has new data speaking to that. So just to be interactive, I

want you to think about, in our nationwide study with young men age 18-30, that we feel that about a year ago now, we asked all of those young men to tell us whether they agreed society as a whole, they are receiving a message from society that a real man should have as many sexual partners as he can. How many encounter that message in the world. Okay. You saw this one, maybe, before. Fully 60% of the sample of 18-30-year-old men across the state still encounter that very harmful idea about masculinity in society. That is higher than the rates in the United Kingdom or Mexico. That norm or idea is common place around them is far too

many.

Okay, one more. Rather than asking the young men about what society is telling, we are asking about their own personal opinion. So we are asking the guys, do you agree or not, if a guy has a girlfriend or wife he deserves to know where she is all of the time? So norms about inequitable power and control in a relationship. The man should always know the movements of the woman in the relationship. What is the percent of the guys know that. It is 46%. So this is just to demonstrate that in ideas alive and well in the populations that we are working with here in the United

States.

And very quickly, I know that bar charts are overwhelming at times, but I want to emphasize that merely holding the attitudes is not the problem in and of itself. we want to change the norms because we believe and know through empirical data how powerful they are as the root causes of violence. What you are looking from the study here is the division of all of the young men 18-30-year-old young men into five different groups from the 20% of them who have the most positive attitudes so what are disagreeing with the negative attitudes that I shared up to the young men that hold on to those strong attitudes.

That is a scale of 17 total items. On the Y axis is this number of the men that perpetrated sexual harassment. The more strong you hold on to norms, you are more likely to perpetrating sexual predatory behavior. We have to move quickly throughout all of this. But the data that I shared is available free online and Abena will post the links in the chat box. In our study called the man box. The name is coming from the work from Paul and Oakland men's project in developing act like a

man box activity that a lot of

us have used in the community

activism before.

To learn that is the report on

the left hand side.

Another report on the right hand side that recent has come out, looking at sexually violence and including suicide, homicide and conflict and war and really looking at the harmful masculine norms. Exploring that through the gender theory and empirical data. I thought that was a useful to the section. Over to you Alisha. >> I really recommend checking those out, the PreventConnect community is looking across the spectrum of violence. So we are looking forward to bringing Brian back later on again, so thank you again for the introduction. We wanted to share⁺⁻⁻ one of the things that the study found is that the millennial men are more likely to see that +-- and to have many sexual partners. Before we get to the first guest today, we have explored about the norms and Brian is able to expand a little bit on the norms around masculinity. This is about norms change and to really change the norms, it is not just a single program. It is not just about the individual knowledge and skills, but it is about comprehensive action across the spectrum of prevention. Policies and equal pay, even, which we talked about last year on a web conference. Those policies help to change the norms and what organizations are doing, creating coalitions,

educating providers and etc. If you are wanting to know more about more in this context, check out the blog post that I shared earlier. I will share it once more. I want to turn it over to the first guest today from the New York City alliance against sexual assault. We have Saswati Sarkar. We have Gena who is the founder and executive director of youth empower. Just as I am. Which is a leadership program for teens and youth and young adults and it officers workshops and trainings and mindfulness and personal development and

Gena is also part of the New

York City alliance against

sexual assault team and serving

as a manager over the project dots. Hi to you as well. >> Hi, thank you.

>> You are welcome.

And we are lucky enough to have

Joe-Ann, that started with

project dot as a participant and

now conducting the outreach and

student at La Guardia college

and creator for the love of Joe,

a space for women to love and

support one another.

Which is really great.

Hi Joe-Ann?

>> Hi, how are you?

>> Great.

Thank you for joining us as well.

I wanted to get⁺-- I wanted to

ask what harmful norms you are

trying to change in the

community.

It doesn't have to be worded according to the slides that I showed before. And while you are responding, how are you trying to change norms to prevent sexual violence in New York City? And can you share about project dot and the components that will contribute to the norms change. >> Thank you so much Alisha. Welcome everybody, we are so excited to be here and sharing the work that we are doing. I want to talk about who we are at the alliance. So the New York City alliance against sexual assault and that is a mouthful. Alliance is a New York City based agency and we look at policy, prevention as well as very comprehensive intervention

services and provide technical training and resources to the rape crisis partners throughout New York state and we have a pretty comprehensive role, but within those roles, one of my favorite stuff here at the alliance to be able to work on prevention. And project dot is really a part of that effort. I want to talk about dot about creating this and I would love for Joe-Ann to share her perspectives and being a dot leader and transitioning into an educator. I want to talk about dot. So project dot came from a place of dire need. We engage people from under served community and we have been careful and mindful in the

frame work and what are some of the struggles and voices that are missing from the traditional curriculum out there engaging young people and project dot is fulfills those gaps and we want to be careful in terms as a community based agent and as advocates, we don't want to show up in community as change makers, we want the community to be the change makers and what tools to provide the communities and young people so they could make those changes. So in terms of the social norms. they were helpful and in our work with project dot, we have been really approaching many of the social norms so we look at harmful norms and masculinity and femininity and the tolerance of aggression and violence in

young peer culture among young people and they are the things that young people are talking about that there are no resources nobody is talking to them about and these are the gaps and challenges that we have seen come up. So this dot is really like acronym that we came up. Project dot stands for dream own tell. Everything about this project is what the young people shared and guided us with. So I wanted to share a little bit about how project dot is changing the social norms and we are tag teaming on this. Before that, I think something that I, we learned a along the way with the norms change, in order for us as advocates to be

thinking or considering norms change, we really have to understand our position in the community and who we are and which communities are we are interfacing with. Is our strategies for norms change community responsive. Are they marginalizing the communities. Also remembering it is really

important to think of norms change as a community effort and it takes a village to change the social norms and thinking about the people in the community affected be I the social norms really participate in making and creating those changes. As an advocate, I caught myself doing, I forget, I don't know what works for another community, I don't know exactly what would take for the changes to actually take effect in that community.

In those instances in changing social norms the ground rule is really bring this conversation to the very people involved in those communities and living in those communities and who belong to those communities, so really taking those experiences as part of the larger conversation, it is really critical to thinking about norms change. So in terms of project dot, we were and the way we have this program set up was in several different components. We thought about the principles of prevention, that everyone takes into consideration. We wanted to do work that would have impact, even though we

would reach fewer people, we wanted more intense depth conversations.

So project dot has 3 components. Educational component, which is 7-8 weeks curriculum and engage young people.

There is a community mobilization component and 4-6 weeks where the young people go out into their communities and engage adult community members and other young people. Finally, we have a social media when we come back†-- which is youth driven. For example, everybody told me to use a rubber, but nobody told me to check in with my lover.

that is a way to talk about consent.

We want to talk about how we have designed the 3 components

to really think about social norms and the reason I am saying this is because what we are doing is not out of the box, it is not rocket science, I am all the other advocates are doing it, but thinking about how could we create a curriculum that broad enough and welcoming the difficult voices from different communities. When we started doing this work, it was tough. I couldn't imagine other communities not struggling with the similar experience as I was. So I want to welcome Joe-Ann for her perspective as a project dot change maker and educator now to talk about how she went through the curriculum changed the way she was able to identify healthy, unhealthy norms.

>> Hello, everyone. When I first started project dot I really wasn't aware a lot of the things that we were being taught. I actually realized that I didn't know half of the things that I thought I did about healthy relationships. So when project dot starts the curriculum it allows us to take a chance to learn what a healthy relationship looks like and bring the curriculum back to the communities and a place to learn and actually go back to the communities with the support of the project dot and bring change to the communities, because they often tell us we can make a change, but as young people we really don't know and with the help of project dot and the

adults that are the professionals and supporting us and letting us do something on our own and bringing change to our communities. So think that is really awesome and I'm a youth educator, I get to help other youth in my community bring change for their generation. >> Thank you. I think what she pointed out and we learned along the path, we wanted to help young people and provide them with the tools that they needed to identify those tools, really identify the source of the tools, where are we getting the social norms from the community, from the

community or the music that we

listen to.

So ways to parse in with

understanding the social norms change.

Question took the curriculum, we used a bunch of different exercises, gender box and unpacking messaging and advices from the parents and the community, and once the young people looked at the harmful social norms we moved to a phase.

Once they learned about how to identify social norms where they come from and feeling comfort able to challenge them, the next step is going to the community and engage the community members. Here euro seeing a couple of examples from those. They have done a radio show and for the Haiti community, and there were parents asking

questions that parents were wondering about and that really tied back to all of the norms that that generation, the generation of parents were grappling with and bringing those into the conversation of understanding youth. Young people did community teach-ins. Gena is going to talk about that and talk about the work with adult engagement. But one other component of community mobilization was peer engagement. With peer engagement, it was really critical because we had young people have bring two or three friends to go in for like two sessions of bring in the bystander curriculum. These are young people that

wouldn't step through the doors and here they are coming for a session and the young people made that happen. Finally t campaign. That was really helpful for us to bring everything together. All the messages that you are seeing here comes from our young people. As we go through the entire

curriculum, everything that we get from young people from work sheets to the exercises and like when we do the gender box, we save all of the responses and the consent from the young people and turn them into the content for campaign. So that is really how we are doing some of this work. Another slide on the work that the young people created. You can check out our website or contact me.

I would be happy to talk more and share our strategies. >> I wanted to share some of the things that are coming up the text chat with everyone. The rule settings and people talked about working with LGBTQ communities, also thinking about the differences between gender and sex and changing the norms around that. Gender being more socially constructed. People talked norms around Sigma, sexual abuse and one that is really interesting is about norms in our field and how often we look at prevention as preventing victimization and how we need to change those norms and think about preventing

perpetration and the norm needing to focus on just the young people and not thinking about the broader community and so I know that the next thing that is engaging significant adults and the work in the different components not just the youth, but also adults and I'm wondering if you can share more about what engaging significant adults in your work looks like. >> Hi, this is Gena.

As I started with project dot. I started as a community member. So coming from my nonprofit youth empowerment, we partnered with project dot to brought our youth and they taught our crick curriculum and that is where the community of African-American young people felt that they had been getting, part of project dot's curriculum we talk about the pop culture and the lyrics and messaging and the young people admitted that is where most of the education around dating and relationships had come from.

And they said they were not getting information from their parents or older adults in their lives and so that became impetus to do the radio show and a teaching as well and spoke to adults in the community from their churches, parents, older siblings and they shared the impact of not having adult input in their dating education as per se.

So then we got to, so we wanted to dive deeper into this and the young people pulled together a

focus group and we taught them about the research aspect of a focus group. And they did the focus group with adult and community members and adults were saying that they didn't learn how to speak about this with their children. Also they didn't have experience themselves and learned on the spot. And they were interested in breaking that cycle and they said they needed help. And so, it was through that group of young leaders that we -- they decided to put together a parent training and they developed a four hour parent training that allows to community significant adults to come in and learn about ways to safely and I don't know, learn

about the ways to support the young people and their voices to be heard and ways to have those discussions that didn't push the young people away. And so, we also talked about including community members, barbers and church members and the people at the corner store, to bring them into these conversations so they can address these norms of gender, the gender norms, the tolerance of aggression, and the whole discussion about whether dating violence is a public or private issue. And these things are able to come up in the training that the young people created themselves.

>> That is so important. Someone is saying they really like that you are focussing on youth as experts and having them play a role in engaging significant adults. Gena, the first we talked, I was curious, you are doing great work, and how are you reaching the young people in the first place and I am hoping you can share the tips and the lessons in the recruiting process. >> Thank you. Definitely as you were saying using youth as experts is an important part. At first we were recruiting young people for a youth advisory committee and we thought that would be special and then we needed to ask the people what are they looking for to enhance their knowledge to put on their resumes, to put on their college applications and

it was more so of leadership, civic leadership, more so of the skills they can get out of this internship.

So we redesigned, rebranded how we can reach out to them. As the interns we were able to give them certain skills, right. And we wanted to teach them how to come together with a vision and how to come together to make change.

And we also talked about language.

So we assumed when we put for example young people of color, we are looking for young people of color, we use that language in the work here, but young people on the streets don't use that terminology. And so we have to think about what norms are we creating and

supporting that are not useful to the people that we are trying to reach. So language is a big part. Using the youth as experts to discuss language and who the collaborate with and the networks they want to do and who they want to reach. We do a lot of collaboration with the community and that is a huge piece. You know, for the young people when we were doing the dire group and they wanted to speak to the Haiti radio station, I wouldn't think about that, they saw that need and we listened to them and talked to them about who they want to connect with. We offered them stipends and transportation and food. That is very important.

Certificates to use to show that they have attended this 13 week program. And they are getting career skills out of it. We talk about planning. We talk about how to present in front of a group. We give them skills in community and speaking to the media. We have the immediate Y, especially with the metoo movement and things going on and the media do consult us and the young people really want to be heard. That is the bottom line. They want to be heard and find a way to hear their voice. >> I love you are creating a space for them to be heard. Measures changes in norms is a difficult.

I know that your goal is change a lot of the norms that contribute to sexual violence. I am wondering if you have success stories to share or anything to share around measuring the impact? >> So project dot has been a journey for us and I would be honest and say it is not the perfect journey. We have had to pause. We have had to think and re strategize. But if you think about the change and the impact, and if I had to say in one word, I feel like nothing would have been possible in the numbers that you are seeing on the slide wouldn't be possible if we not had the guidance of young people. And as advocates we have to keep

reminding ourselves that they are really, the people who are going to guide us in this work and every time that we have been falters and unsure, the young people are the experts that helped us think through and strategize in the entire work with project dot. So I don't want to share a story quickly and before we wrap up. So we have been doing evaluation that I will share a little bit on the next slide. Here it is. We have a number of things that we are doing. Pre and post tests. Look at like knowledge and awareness and gender norms, like perceptions around that. Consent and healthy relationships and comfort level

with the intervention and bystander behavior and stepping in. And we also evaluate the campaign, that is relatively easy because it is all numbers and community mobilization. That is hard to evaluate community mobilization but we look at the effort and reach the members of the target community. Like how impactful was this community mobilization in raising awareness. So we try to ask those questions. I want to go back to the previous slide. When we did the first round of campaigns, we look at music and think about like how is that impacting some of our work in our thinking.

The conference⁺⁻⁻⁺⁻⁻

(no audio)

>> Hi.

I don't know if you are back to

the conference line.

>> I can hear you.

>> The sound never went out for

me.

>> Hi, everybody.

>> Should we wait a little bit?

>> Hi.

This Alisha, we couldn't hear

for a while.

We can hear now.

Where did you leave off?

>> We dropped off, we were

talking about the music label.

>> 0kay.

>> Maybe if you can start from

the music label portion again.

>> 0kay.

>> It sounds like people are

returning to the phone lines.

>> I have a question, is it okay to go back to one of the slides and share a quick example with people? >> Yes. >> Okay, thank you. So I want to go back to one of the slides to share the work that really brought some attention from a music company. So here is, so we looked at all of the music and the different lyrics. Here you have the Eminem love the way you lie and the common, when we did this exercise of looking at music and coming up to the reactions of the harmful messages that the music is sharing, you know, we took all of those and with permission and consent from the young people we turned them into consent

messages.

When we did the campaign we had a record company out and tell us, we have been doing music so long and we never knew, I saw your campaign, you saw this message, and we didn't know that the music has so much power in the harmful norms that we are putting out there. That was a big success, sometimes people are not thinking about these actively outside of our field and the young people's works have long lasting impact for the people not in the field, like a music company. So I wanted to think about that. We never know how change happens and from which direction. So that is really something for us as advocates to think about

when we don't see a change right away.

I do want to wrap up by welcoming Joe-Ann back and having her share about her experience as a dot leader and educators and what impact she's kind of found this program has and how is she impacting others in the work. >> Hello. I am grateful to have project dot. When I started, Gena mentioned, I came from there. And when I first started I was taken aback, I didn't know as much as I thought I did. I was in an abusive relationship in high school and I met with the counsellor but when I came to project dot I learned so much more than the counsellor taught

me.

When I was at project dot, there were triggers that came up because of my past but I was supported and most importantly I was shown it is okay to feel the way I did and learning from the experience, learning from my experiences†and from the curriculum it is so important because it really helps educate you on what is okay and what is not okay. Being a youth at the time, I feel, I would go back and tell my friends all the things I was learning. It became second nature to me, my vocabulary changing and using concept more. My friends didn't understand what that meant and that was the

opportunity for me to share what

I learned with project dot and now being a youth educator I am on the other side of the table and bringing the community more education on these topics that are extremely important, with this generation, social media is out of control and so powerful and you need to get the positive messages out there, the negative ones seem to draw more attention.

Being the fact that I'm part of a change whether in the group or not really makes me feel like such a leader in my community and this is work that you can continue to take with you where ever you go and no matter how old you are you can implement this work and this curriculum should be in the schools rather in the health classes that are provided for the youth. That is just my opinion. I have grown so much not only as a leader but a woman. >> Thank you for sharing your personal experience and being open with us today. It is not easy to do that. We really appreciate that and to the rest of the team, thank you for this great effort that you are doing. We are going to bring you back at the end. I know we have Saswati's information here. They are coming back at the end. I want to make sure that we get back to Brian from Promundo. Are you still there? >> Check, check, check. 1, 2, 3. >> Yes.

We can hear you, Brian.

So research officer at Promundo and focuses on ELIMINATING harmful forms and achieving broader gender equality and social justice in the United States and around the world. Brian co-authored a number of research reports. And we'll continue to share in the text chat as we go. Brian extensive program and research experience in south Asia, Africa and the Middle East and sexual violence prevention advocate. You shared a little about Promundo, I happy you can share more and let us know how you are thinking about the gender norms change in your programming. >> Yeah, absolutely.

I really appreciate the

opportunity to share the space with project dot, who are just amazing. I have to say, I was blown away of your presentation at the conference. Exciting to reconnect with you and the work is really inspiring. Happy to introduce to Promundo. We have an international footprint and the history and work is taking place overseas and it is exciting to work in the U.S. and use the PreventConnect network to immediate the like minded folks. As you see, we were founded 20 years in Brazil and that is the sort of location and the time where our founding philosophy comes from, using the critical consciousness to bring real

attention to gender norms as a root cause of a lot of harm in society and our work expanded around the world. I sit in Minnesota personally though our U.S. headquarters is in D.C. and you will see, we have programming in Pittsburgh, so there is a lot of good regional opportunities to collaborate with people on the call today. But in the basic terms when we Promundo thinks about the work on the gender norm changes, gender transformative programming. I wanted to introduce that way of thinking or that term to the call here today and to all your work to help you assess in any program that you are doing, any campaign, any norm change

initiative to really try to address issues like sexual violence and intimate partner violence.

Are we transforming the harming under lining forms and we really take messages about masculinity and femininity and arrangement of power and control, and bring that right into the project itself.

So we make our if as a classroom discussion, make it about harmful norms. Don't just kind of work around the margins of that, actually take that as the central kind of learning process that the participants go through seeing the gender norms in a new way and how harmful they are to themselves and the community and imagine a better way of living.

That seems obvious, especially in a webinar that is focussed on norm change initiatives. Maybe you come up with a program that is trying to reach school age boys and girls and decide for the boys they are interested in sports so we'll do a sports thing for the boys and the girls are interested in fashion, so we have a fashion discussion with the girl and all of a sudden you are reenforcing the binary thinking and keeping the folks inside of a box, even if it is well intentioned. I wanted to offer that idea, the way that Promundo is making everything that we are doing the transformative. >> That is a good example. So I would love for everyone participating today to chime in

on the text chat how you are incorporating a gender transformative approach into your work? Now, we have really been talking not one thing, but working across the spectrum of prevention and how these are really complex norms that we are trying to change and you can't just have one program. How does Promundo work across multiple levels and multiple entry points? >> I will work quickly as I can. Quickly, Promundo menu of the core programming, H, M, D, P. That is the library of the programming. H is young men and M. The curriculum program D focussed is bringing in the perspective of bringing in more

considerations and working against homo phobia and bringing in acceptance for all forms of identities and program P, Padre, this is recently working with men through the entry point of their roles as fathers. We find a lot of men with eager to be engaged and caring and loving nurturing fathers that push against the traditional gender role division and definitions on that side. So again, as I have shared before, probably the most effective thing to do in this call is introduce you to Promundo and help you find where the resources are. I am excited for you to reach out to me directly and we'll work together. A full tool kit is available for

free on our web side and same thing for program P. You can pick it up and adapt it and use it and help us improve it as well. Exactly as Alisha was saying the idea of working with different groups, working across the age levels. Not only engaging youth, that is important, but you can't put all to responsibility on the young people to make the transformations if the structures around them are not supporting that. So engaging the significant adults is a fantastic start. Using this model here where at the individual level, we have the curriculum programs for the young people focussed on helping that person go through a process

of critical consciousness and seeing the boxes. Thinking outside of that. And working at the relationship level, meaning all of the group education sessions that we do are taking place within that reference group for young people. So you know, social norms are social by definition. They are created not just inside of the mind of one individual person, it is actually what that person expects that most of their friends and people that they are looking up to would do in a given situation. That is the guts of the norm or the group of the friends, peers, role models, what I think that the group expects of me. That's how a norm gets made.

So a powerful thing that we do is create safe space within that group of friends where this whole group of friends is going through the transformative thinking together. We are trying to bring it to the community level as well and empowering program participants to bring their stories, to really lift up and elevate the successes that we have had in the programs as a community level. At the highest, we have to talk about structural forms of oppression if we are going to make any progress in this area as all. So we are trying to work at that broader level economic

structural level, policy

structural level, Promundo does

a lot of advocacy writing and promote legislation and policies against sexual violence, to remove restrictions and move to the paid leave time for parents and family members of all genders to all the level of the care work in the home. That is where the father work is coming in. That is glimpse of working across the levels. We know, this is a busy slide, but like I was saying individual reflection is never enough to transform the way that young men or young women are thinking, but we focus on the young men as the identity empirically to be perpetrating. Changes in the significant adults and all these other areas.

Just to reenforce the point under this session, we may in if programs might notice we spend too much time thinking about the individual and could be doing more on the structural side. >> We are having great discussion coming up in the text chat. We are going to share some of the themes after you can maybe first share a little about program H and M and how you have brought it to the U.S. >> Thanks. I will have time to briefly introduce two programs, H and M and P. So program H and M. This is really one of the foundational programs that we have come up and it emerged from even in the late 90s bringing

this consciousness to work with young men whose lives are marked by a lot of violence around them, violence in their own behaviors and in their neighborhoods and tapping in their desire to live more gender equitable and violence free existence and working with the young people and developing a lot of the activities that we still use. As I was saying, a key reason it is effective in tackling social norms is because it creates a

safe space for a group of

friends and peers to work

through the processing together

and you are actually

transforming what that reference

group for any social norm is

thinking all at once.

So the bullet points say it is a

chance to learn.

So introduction to basic gender

theory concepts.

What is masculinity and the man

box.

It is not that biological.

It is social created and

changeable and built to serve in

their own power interest.

And you discuss and practice

along with your friends

different ways of thinking about

this and different ways of

acting.

At this point, the work is about

20 years old and the original

program H and M have been

adapted and implemented in

various ways.

In a majority of theses places we have evaluated to see if it is delivering on the objectives that we expect it to.

As a quick zoom, we have documented that participants in the program H and M decreased perpetration of sexual harassment and IPV. We have seen increases in healthier practices related to sexual health. Also, findings from young women in Brazil, the young men is the program are demonstrating positive changes. For anyone interested, I am able to provide the studies and evaluations. But the exciting opportunity that we have now is coming from the real global experience and learning we are able to bring the project to the U.S. for the first time and I think that's actually kind of an exciting reversal of the power dynamic.

There is a lot of international nonprofits and working in different fields around the world where some idea was crafted in a think tank office in New York or Washington, D.C. or where ever and flown over to Uganda or India there. This is a case working in reverse, it is coming from the global south and implemented in Africa and south Asia and learning through those implementations around the developing world and the south and bringing the ideas to the communities in the U.S., where frankly there is a great need as we know on this call and dedicating to do, there is a need for better and greater programming. Going back, the curriculum has

been fully revamped for the U.S. This is called manhood 2.0. And so far it is implementing in Pittsburgh and Washington, D.C. and it is sort of a flexible approach. 18 hours that we expect to be under taken over the course of the session. Sometimes it is a youth club or within a school or other community or organizations, can sort of adopt the delivery to what works best in that location. Maybe it is 3 longer sessions or several more shorter sessions. Digging into the curriculum, you are seeing the activities and what they look like. It is probably similar to project dot was discussing. We have the man box discussion

and the power and privilege walk and different forms of power positive and negative and dive into identities and yeah, theory of change working through those things together with your social group. >> Before you get to program P, we'll share what is coming up the text chat. It is busy. We want to share that out. >> Yeah, thank you all so much for participating in the text

chat how we are incorporating a

transformative change in their

work.

Pronouns and including all gender identities, working beyond the binary and including all folks in the conversations and catching ourselves when we mess up and turning that into a learning moment.

I want to call attention where at the very beginning of this work and we are so excited to have to be at the starting point and launching into more transformative work too. >> Thank you. Because you know, we are going over a few extra minutes. Brian, can you quickly tell us about the program P. I know that is something that we are interested in. If you can give us a sneak peek on what is that about. >> Yes. I am getting private chats of the people interested. I am encouraged you to do that. So P, that means the work that we are doing using fatherhood as the entry point for the men.

Recruitment, this could be an open question to everyone, how do we really in an accountable way sort of way call the folks that identify as men into work for gender justice but in a way that is truly holding our best standards of accountability, calling the men in, but not coddling them either. Calling them in and calling them out, the men need to be transforming their ideas about gender and their behaviors if we are ever going to really achieve anything close to gender justice in the world. For better or worse, fatherhood is a domain seeing in a lot of places pretty big changes over the generations. Where men who are having children now not everybody, but

quite a lot of them expect to a meaningful role in their children's lives and having a caring and nurturing relationship with their children and don't want to live a strict binary division of labor where the man in the terms of the child's life just providing the economic security and the money, and the woman in the situation would be the one doing all of the care work. Men are eager to be, to have the deep long connections and so that was kind of something that we noticed that okay here is a domain men are pushing against some of the gender norms. So we built a similar curriculum around the entry point. We are still talking about power and privilege and violence and

focussed and the skill building and fatherhood. This work similar to the map of program H and M is taking place around the world, but the one location where we had the opportunities through generous funding to do a big rollout and very, the still of very rigorous evaluations was in Rwanda. They wept through a version of program P in one district there and we found these bar charts demonstrate compared to the control group, the lighter blue is the participating families had very lower rates of violence within those partnerships. Now we should never accept or celebration rates of violence as high as 33%. And this is a complicated slide too, but it is speaking to how

far that we have come and how far we have yet to go all at once. If you look at the third pair of bars from the left, the one that says hours per day spent on unpaid care. We see that the light blue group, which is our participants, were participating in quite a lot more unpaid care on a daily basis than the control group. Which is very meaningful and we know that these inequitable burdens on the women to under take the unpaid, under valued work within the home is a major element of economic injustice and keeping the women from fully thriving in labor force. We believe that is a powerful finding to celebrate.

At the same time, looking at the right side, whatever changes we achieved with the male in the group, it is not reducing the time that the women are spending on the work.

That is a real indictment, or a challenge for the field moving forward, it is well and good to have the power conversations with the fathers and the men and we have been able to achieve something meaningful with the increased unpaid work, but at the end of the day, the practices need to translate into concrete and material improvements with the women and girls in their lives. That remains an open challenge and something that I would love to discuss with everybody here and how to pull that off.

Just a final thing for me going to the structural level and Promundo does a lot of advocacy writing and work to push congress in the U.S. and other places, we have been producing the state of the world's fathers and we really try to demonstrate from the feminist perspective the measurable gains, what new policy changes are taking place around the world and all of that distance we have yet to go. There is a new edition of this report coming out next year. I encourage you to read these reports. Especially for the state of America's fathers. We know the incarceration rates and what happens when one parent is behind bars for a long time. I think I will close there.

>> Just to wrap us up for today, share two or three things from your final wrap up. >> So, the way I like to conclude is even going way back to the beginning that bar chart where it is so stark how the young men with the most rigid harmful attitudes about masculinity were 20 times likely to report sexual harassing behavior. In a sense knowing that social norms about masculinity are linked so strongly with the negative behaviors, it is making our task easier, we start to point toward the solution and the solution needs to be obliterating the social norms. So in a sense it is simple, but doing that is complicated. We have such diversity of

identity and just what it looks like to interact with the man box and systems of society oppression for a man of color versus a white man and all different identities, it is making the work tricky to pull off well. But we do, these are the some of the learnings from Promundo's work around the world. Thanks. >> I think there is a lot of interest in your work. People are connecting with you and that is great. >> Just a couple so far. You are welcome. Please do. >> Others feel free to connect. So I want to ask everyone participating today. I want to hear from you, how are you tying your efforts to broader conversations and momentum. For example, have you been able to leverage the momentum from the metoo movement or other ways to tie into broader efforts in your community? If you have, we would love to hear your challenges and your successes have been. Please use the text chat to share there. I want to introduce Casey, what has been waiting to share from the national resource center on domestic violence. Casey. >> Thank you so much. I am so excited to be here with you and I have learning and participating in the text chat and learning from all of you.

I really appreciate the opportunity to be in this space with you.

I want to share that our work at the national resource center on domestic violence is focussed on capacity building, but that all of that work is rooted in the belief that domestic violence is preventable and our proms to center the work on the needs and experiences of the survivors that are most marginalized and the norms change is huge in scope and it requires us to actively challenge white supremacy and phobias and all forms of structural oppression. So in alignment with that, we are really committed to providing free resources and tools to support those of you who are looking to take this

broad level approach to this work.

So I also want to share that we are honored to serve as a TA

provider for C.D.C.'s delta

impact grant.

I want to take a moment to high light how to delta impact focus areas raise the opportunities for norms change at multiple levels and our presenters are emphasizing that it requires initiatives at multiple levels to make the real norms change that we want to accomplish. So you are seeing this chart high lights by delta impact focus areas what are some opportunities for norms change. When it comes to impacting structural norms in our work places, schools, neighborhoods and governments, this reflects

our commitment to create protective environments. Efforts to shift through the networks is the work of engaging influencers and bystanders. And advocating for comparable worth, living wage, workers rights and opportunities are opportunity strategies to shift the culture norms related to economic justice. So just taking a look at norms along all of these lines and lifting up the work that the grantees are embarking on through that project. I also want to high light the prevent IPV website and we have searchable tools that high light the programs across the country and internationally. All of the tools also include guidance for adapting the

materials in your own community from those who developed the tools.

So there you can find tools developed to address norms change, among a variety of other prevention strategies and so you can see on the screen you can search our tools inventory by prevention strategy and peer influence norms change is one of the many strategies to search by.

You can look and see what resources that we have available there.

We hope that you will connect with us for technical assistance and training and go to the websites for resources and again, really appreciative of everyone engaged on the web conference and happy to be part of it.

That is all from me.

So thank you.

>> Thank you.

We have appreciated your

participation in the text chat

too.

Prevent IPV is a great resource

that I have turned to many

times.

I hope you will check that out. Ashleigh, what is coming up the text chat and how are people leveraging the momentum and what are the challenges? >> It seems like folks are being able to leverage momentum and broadening the conversations in the communities thanks to some of the things that are in the news for the last year or so. I think drew gave an example of creating momentum with youth

through using other avenues. Like video games. So things that youth are already engaged in. And then another comment around some of the challenges yes, there is momentum and we have opportunities but sometimes the opportunities are not really taken because of the need to protect image, so an example of working with college students that really want to have the conversations but there might not be a lot of space or support around that. Thank you. >> That really is an area of opportunity and the resolutions for the new year, how to tie our efforts to broader conversations for prevention. Food for thought.

And so I want to give our guests a moment to just share last reflections before we close out for today. Team from project dot, in a minute or so, anything to close off on, anything that you have in reaction to the text chat questions. >> Hi, I have Joe-Ann with me. So I want to quickly summarize some of our lessons learned. So we have used project dot as like 7 or 8 new communities from south Asia and southeast, young people, blacks, Latinos and Muslim, LGBTQ and young men of clergy. That is a pretty diverse group. What we did today was provide you with a snip it and the lessons that we learned along the path is really be thinking

about the norms change strategies being community driven and remembering that the youth are the center piece of the work. Pausing and taking the time to problem solve and problem solve with young people. I want to leave with those few tips. Joe-Ann, do you have thoughts to share? >> Hello. This is Joe-Ann. I just honestly wanted to say thank you to all of you, everyone listening. Thank you for giving youth an opportunity to speak our truth and stand in that and supporting us. I really appreciate this opportunity and just a hundred

thank yous. Thank you so much. >> Thank you. And what about Brian? >> 0h, man. How can I go after Joe-Ann? >> Sorry. >> No, no. I think just to say that we have a tremendous opportunity as the issue of sexual violence, as the particular moment in the long history of the metoo movement becoming a national conversation. We have a great opportunity to open up conversations with people. But also, just to validate out there, it is still really hard to do. And I think we experience as Promundo, if you share this

reality, I share with you, we are in this field, we see systems of oppression for what they are and the harmful patterns of masculinity and femininity. Every young person, every aunt and uncle they don't necessarily come from the conversation with the grounded perspective. They don't come already with sociology training. The conversations can be so hard. One I think of is toxic masculinity is a popular, the word toxic is word of the year from the dictionary. We are talking about the toxic masculinity. Presentation up in front of the college or high school students and without that grounding in

our field and that perspective, people hear the phrase toxic masculinity, you are calling my identity toxic. Doing that is not what we are doing at all, but it is just making a hard point to start a conversation. So I want to say that Promundo struggles with this and I validate anyone struggling to find a way to call men in and call them out at the same time. To really demand that the male identifying people step up to make gender justice a reality and do it in a way that is not over celebrating the minimal contributions and that is really holding to account to the groups face the most oppression in situations. I don't know, that is my

attention.

>> Thank you.
I want to thank all of our
guests for the incredible
insight and resources and the
work that you have all sharing
with us on the call.
Thank you to our friends at
prevention institute for a
wonderful season and thank you
all so much for joining the web
conferences, for sharing your
insights and ideas and
challenges and successes with
us.

Thanks for sticking around throughout the little glitch. We have lots of resources listed in the power point slides and so we'll make sure that you will have access to those. Everything is hyper linked. But until 2019, we wish you all a good rest of the year and

thank you again.

This concludes our web

conference for today.

Take care.