Institutionalizing LGBTQIA+ Justice in Sexual and Intimate Partner Violence Prevention: Culturally specific approaches in rural queer communities

WEDNESDAY, OCTOBER 22, 2024 11 AM PT/2 PM ET

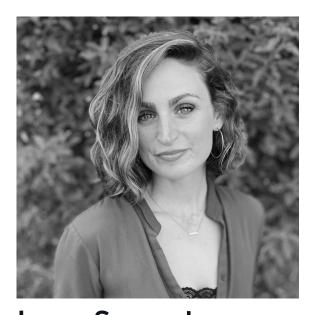




#### Meet the PreventConnect Team



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Director of Prevention
she/her/hers



Janae Sargent
Project Coordinator
she/they





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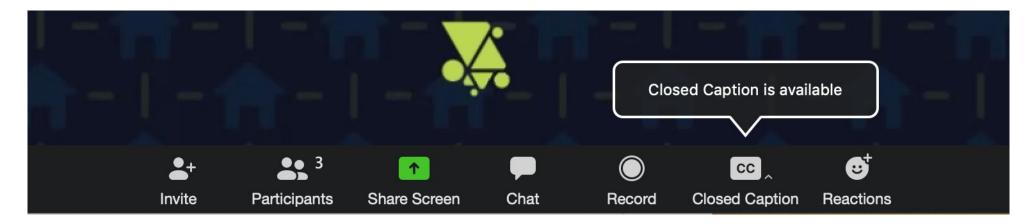
#### Listen to our podcast!





#### How to use Zoom

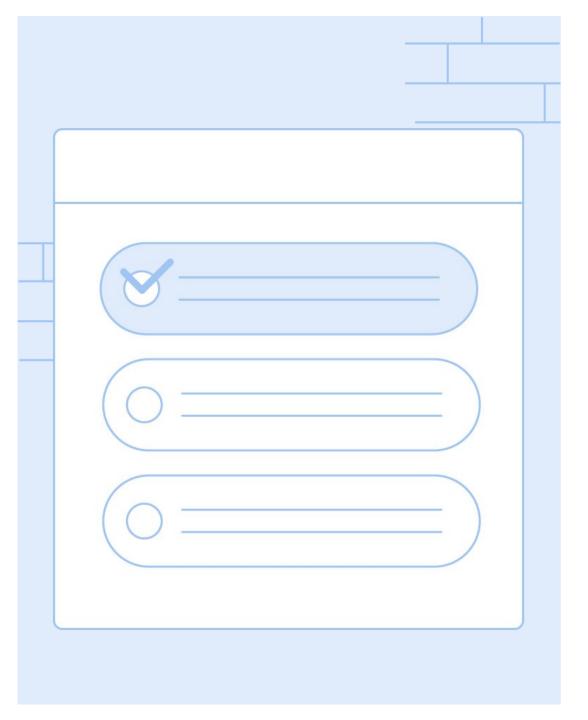
- Text chat
- PowerPoint Slides
- Polling Questions
- Phone
- Closed Captioning
- Web Conference Guidelines





## Have you attended a PreventConnect Web Conference before?

**Polling Question** 



#### PreventConnect

- Domestic violence/intimate partner violence
- Sexual violence
- Violence across the lifespan, including child sexual abuse
- Prevent before violence starts
- Connect to other forms of violence and oppression
- Connect to other prevention practitioners



Institutionalizing
LGBTQIA+ Justice in
Sexual and Intimate
Partner Violence
Prevention:
Culturally specific
approaches in rural
queer communities

WEDNESDAY, OCTOBER 22, 2024 11 AM PT/2 PM ET





PreventConnect is a national project of ValorUS sponsored by the U.S. Centers for Disease Control and Prevention. The views and information provided in this web conference do not necessarily represent the official views of the U.S. government, CDC or VALOR.



#### Session 1 recording available now!





#### Register for Session 3 today!

Institutionalizing
LGBTQIA+ Justice in
Sexual and Intimate
Partner Violence
Prevention: Creating
Opportunities
through a Statewide
Action Plan

WEDNESDAY, OCTOBER 29, 2024 11 AM PT/2 PM ET





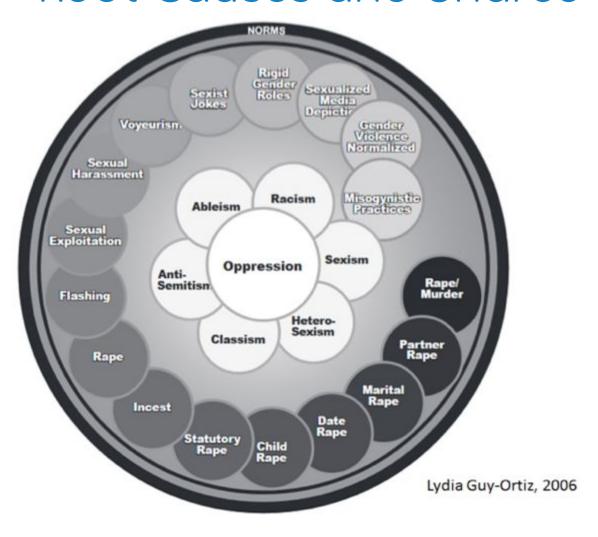


#### Objectives

- Gain deeper understanding of 2SLGBTQIA+ communities in indigenous and rural areas of the U.S.
- Discuss unique challenges and opportunities in engaging and advocating for queer and trans communities across varying cultural and geographic regions.
- Uplift successful grassroots LGBTQ+ Justice efforts, and identify opportunities for collaboration.



#### Root Causes and Shared Risk/Protective Factors







## Risk and Protective Factors in Sexual and Intimate Partner Violence

Sexual and Intimate partner violence are not caused by a single factor. Instead, a combination of factors at the individual, relationship, community, and societal levels increase and decrease people's liklehood of experiencing or causing harm.

**Risk factors increase** the likelihood of someone perpetrating or experiencing violence.

**Protective decrease** the likelihood of someone experiencing or perpetrating violence.



## Many forms of violence share risk and protective factors

#### **Shared Risk Factors**

- History of experiencing violence
- Witnessing violence
- Unhealthy relationship with parents
- Neighborhood poverty
- Lack of economic opportunities
- Weak social policies/laws

#### **Shared Protective Factors**

 Community Support/ Connectedness









YOUTH VIOLENCE



TEEN DATING VIOLENCE



CHILD ABUSE & NEGLECT



ELDER ABUSE & NEGLECT



INTIMATE PARTNER VIOLENCE



#### Why 2SLGBTQIA+ support matters



- LGBTQ+ people are as or more likely to experience sexual and intimate partner violence than their cisgender, heterosexual peers.
- Homophobic bullying at a young age is linked to increased risk in perpetration of sexual violence in adulthood.
- There are already multiple individual, relationship, community and societal risk factors working against the health and wellbeing of 2SLGBTQ+ people.
  - Also creates a roadmap for where the work can start.

https://www.thetrevorproject.org/survey-2023/



# What do you want to know about local work to protect and uplift queer communities?

**Text Chat Question** 

Chat

#### From Me to Everyone:

Use this text chat box to respond to our questions, ask your own, and connect with others!

To: Everyone ▼

Type message here...

#### Meet Today's Guest Speakers



Reid Pinckard (he/they)
Queer South



Layha Spoonhunter (they/them)
Wind River Reservation



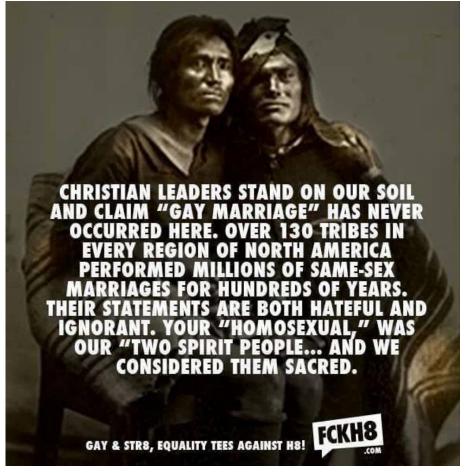
#### A little about me

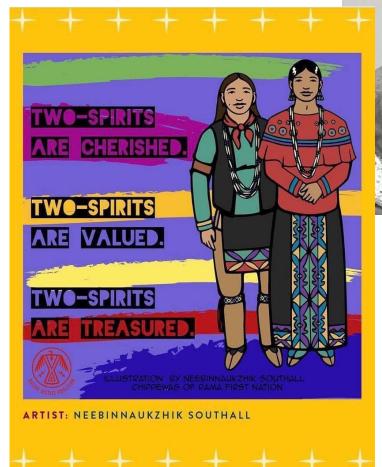


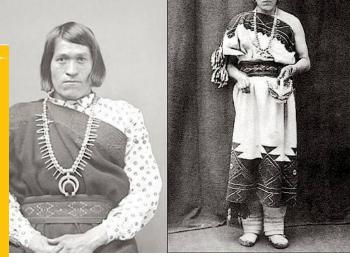




#### History of Two Spirit People



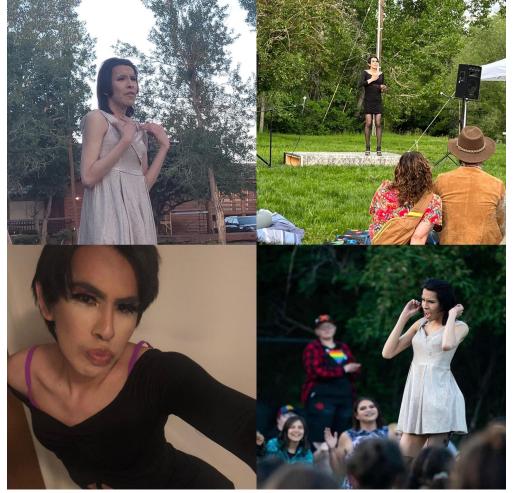




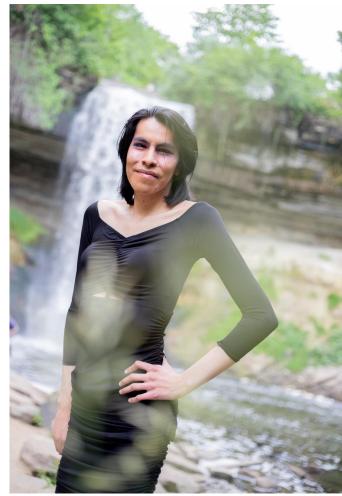




### Organizing in local and national spaces









# How has policy affected young LGBTQIA+ lives in your own communities?

**Text Chat Question** 



#### From Me to Everyone:

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To: Everyone ▼

Type message here...

## THE QUEER SOUTH

A Presentation for PreventConnect





## What does the Queer South Mean to You?

**Text Chat Question** 



#### From Me to Everyone:

Use this text chat box to respond to our questions, ask your own, and connect with others!

To: Everyone ▼

Type message here...

## INTRODUCTION

#### Mission

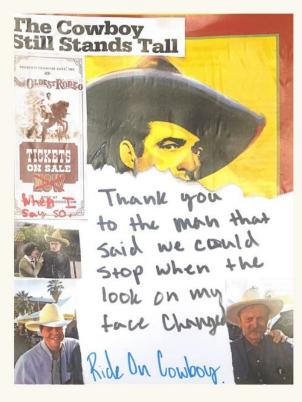
Our work aims to amplify LGBTQ+ Southern voices and bolster community building by providing an outlet for queer expression.

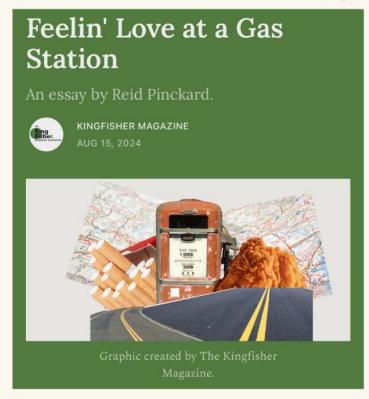
#### How

- The zine
- Social media
- Community events



## WHO ARE WE AND WHY THE QUEER SOUTH







I'm enclosed in a space that wants me dead but refuses to kill me, and it is so they can watch me live and die on the edge of society full of rainbow flags and gentrified faggotry.



We define the queer South as the stories and experiences of LGBTQ+ people that have lived in the U.S. South.



## WHY YOU SHOULD CARE

The South is home to more LGBTQ+ people than any other region across the U.S. Despite this fact, queer Southerners face some of the most severe forms of violence, including anti-trans legislation, book bans, and disproportionate harm from issues such as sexual violence.



### WHAT ARE ZINES

### Definition

A zine is a small, self published magazine often connecting communities outside of traditional spaces of power.





#### 1900 - 1930

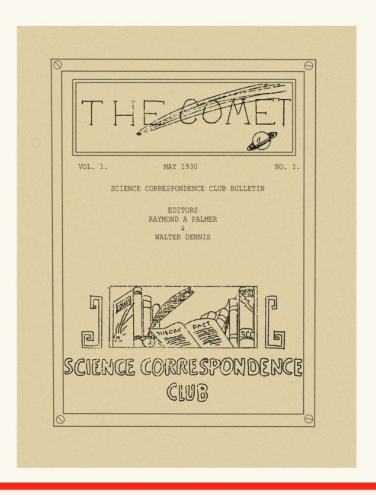
"American zines trace their origins to the amateur press movement of the early 20th century, when amateur printers purchased their own presses in order to produce small works concerning a specific topic or interest."





1930 - 1970

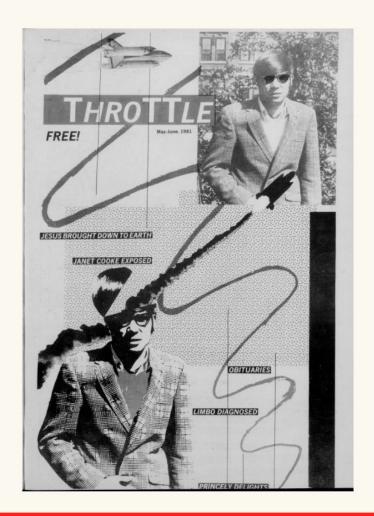
"Zines in their current form largely derive from the fan magazines (shortened to fanzines) of the 1930s."





#### 1970 - 1990

"The advent of new technologies, specifically the photocopier, allowed for easy duplication of zines, which were adopted by the punk music scene in the 1970s and 1980s."





#### 1990 - Present

"By the 1990s, influenced by the punk movement, the "Riot Grrrl" movement used zines as a way to discuss feminist messages rooted in social consciousness."



AI was used to develop two of the images above.







## HOW ZINES CAN BE SUBVERSIVE

No Money, No Problem. Self-publishing, largely created by minoritized communities that center intersectional viewpoints, and challenging the system.



## HOW WE'RE CREATING CHANGE

- Providing a space to archive queer Southern stories
- Providing resources to rural queer Southerners so the communities we come from are able to make zines of their own

 Using social media and the zine to educate others on what the queer Southern experience can be and the implications of pushing our existence



## THANK YOU

we hope to see you around the queer south.





## INTERVIEW











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